



Shocked



**World Wide Web**

The WorldWideWeb (W3) is a wide-area [hypertext](#) information retrieval initiative aiming to give universal access to a large universe of documents.

Everything there is online about W3 is linked directly or indirectly to this document, including an [executive summary](#) of the project, [Mailing lists](#), [Policy](#), November's [W3 news](#), [Frequently Asked Questions](#).

**What's out there?**  
Pointers to the world's online information, [subjects](#), [W3 servers](#), etc.

**Help**  
on the browser you are using

**Software Products**  
A list of W3 project components and their current state. (e.g. [Line Mode](#), [X11 Style](#), [NoXTerm](#), [Screens](#), [Tools](#), [Mail robot](#), [Library](#))

**Technical**  
Details of protocols, formats, program internals etc

**Bibliography**  
Paper documentation on W3 and references.

**People**  
A list of some people involved in the project.

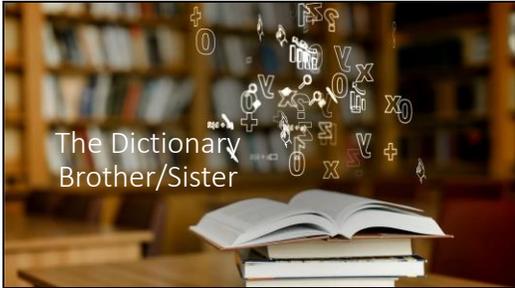
**History**  
A summary of the history of the project.

**How can I help?**  
If you would like to support the web.

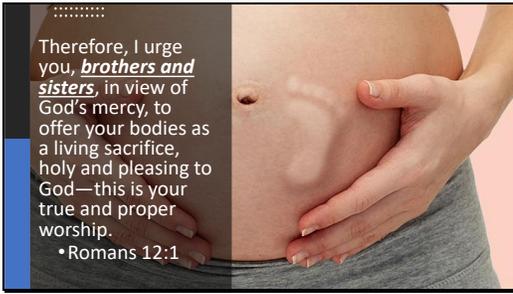
**General code**  
Getting the code by [anonymous FTP](#), etc.

Aug 23, 1991

On 23 August 1991, Tim Berners-Lee, famously the inventor of the World Wide Web, opened the very first website to the public. It was the first time a web page was accessible to the whole world.



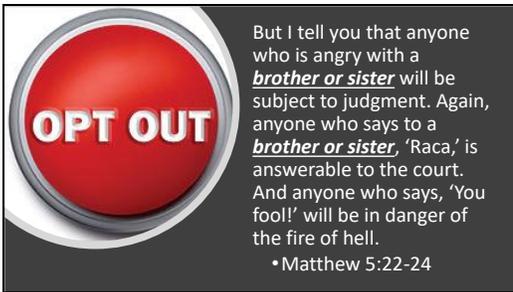
Brother/Sister



Therefore, I urge you, **brothers and sisters**, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.  
**brothers and sisters** - from the same womb

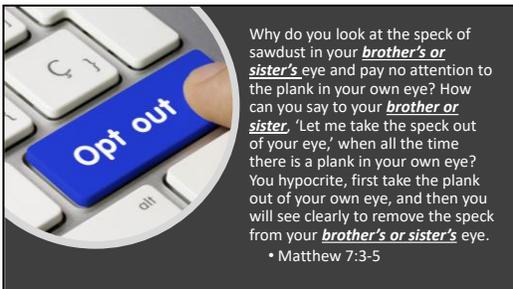


1 – there is no opting out, no unsubscribing



But I tell you that anyone who is angry with a **brother or sister** will be subject to judgment. Again, anyone who says to a **brother or sister**, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell. Therefore, if you are offering your gift at the altar and there remember that your **brother or sister** has **something against you**, leave your gift there in front of **the altar**. First go and **be reconciled** to them; **then** come and offer your gift.

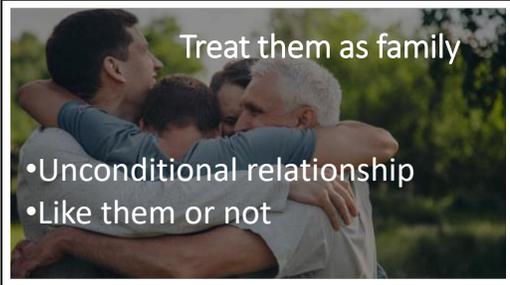
**brother or sister** – k  
**something against you** – k  
**the altar** – stop your worship  
**be reconciled** – put back together through mutual and meaningful change  
**then** – and only then



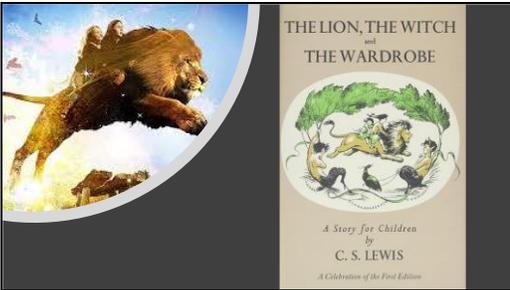
Why do you look at the speck of sawdust in your **brother's or sister's** eye and pay no attention to the plank in your own eye? How can you say to your **brother or sister**, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your **brother's or sister's** eye.



Relatives are not friends  
 Automatic  
 Choice  
 Family  
 Duty



Treat them as family  
 Unconditional relationship  
 Like them or not



Chronicles of Narnia, Susan climbed on first, holding onto Aslan's mane. And Lucy sat behind holding onto Susan.  
 To be related to Jesus, you have to be related and hold onto others, but this isn't what Americans want



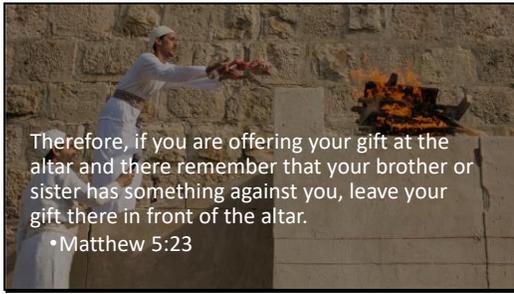
What's in it for me? They want to be spiritual, on their own, no connections or commitments to other people or any outside organization. They get to pick and choose. God says that's not me, to hold onto me you have to hold onto other believers



God is our Heavenly Father  
 Family  
 Unconditional  
 Not a boss



It Takes Intent



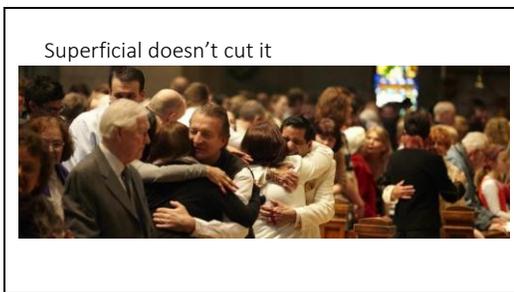
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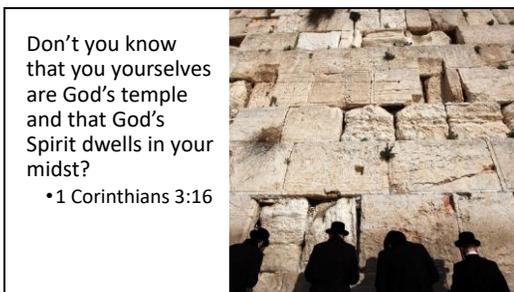
First go and be reconciled to them; then come and offer your gift.

Accountability: your brother or sister has something against you, they have a problem, shouldn't they come?

Spirituality: you have a responsibility for their spiritual well being.

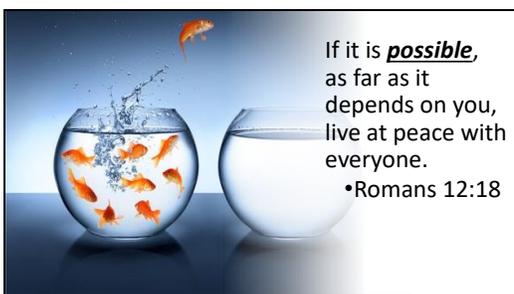


Superficial doesn't cut it. It takes more than saying hi, greeting, shaking hands, hugging. It takes time and connection over time.



Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?

Temple is never 1 stone, but lots of stones. Each person/stone connects with other people/stones, rest on each other, support each other.. The more you connect with, the greater your growth before God.

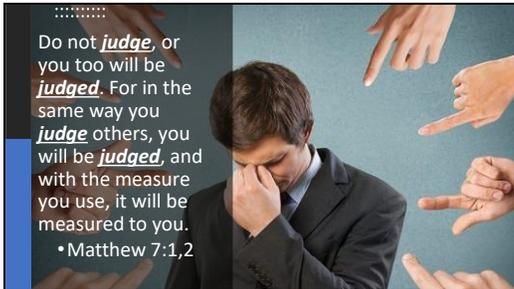


If it is **possible**, as far as it depends on you, live at peace with everyone.

**Possible** – able, power to accomplish

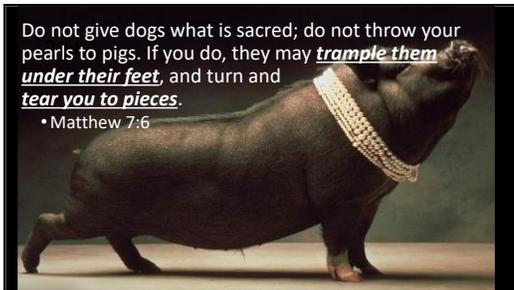


Be patient with others and yourself



Do not ***judge***, or you too will be ***judged***. For in the same way you ***judge*** others, you will be ***judged***, and with the measure you use, it will be measured to you.

***Judge*** – k to pick out, choose by separating, making a determination of right or wrong (innocence or guilt), especially on an official (legal) standard. We only judge accurately by intelligent comparison and contrast based on God's word, i.e. to approve (prefer) what is correct and reject what is inferior (wrong).



Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may ***trample them under their feet***, and turn and ***tear you to pieces***.

***trample them under their feet*** – what happens when you try and eat pearls? Break teeth, choke.

People are pigs and dogs not because they can't recognize the truth, they can't digest the truth

***tear you to pieces*** – you're all that's left to eat, so they come and chow down on you.

Who can understand and appreciate what God has done in Jesus?

Why would Jesus come at all? Answer – no one.





When Peter saw him, he asked, "Lord, **what about him?**" Jesus answered, "If I want him to remain alive until I return, what is that to you? **You must follow me.**"  
• John 21:21,22

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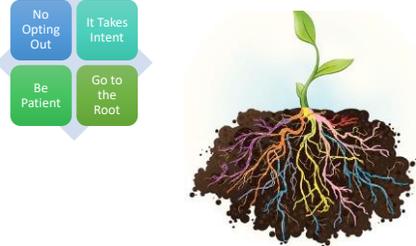
**what about him** – stay out of God’s way  
**You must follow me** – take care of your own business with God



You only know your story

- Love without Truth is Not Love
- Truth without Love is Not Truth

Love without Truth is Not Love  
Truth without Love is Not Truth  
Read about Jesus and how he treated people



No Opting Out  
It Takes Intent  
Be Patient  
Go to the Root

Go to the Root



Therefore, there is now no **condemnation** for those who are in Christ Jesus  
• Romans 8:1

Therefore, there is now no **condemnation** for those who are in Christ Jesus  
**condemnation** - judge



In Jesus, we are debt free.  
How much of that debt have you let go of?  
How much are you still holding onto?

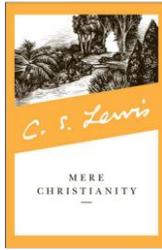


Get a friend to process

Don't try to figure it out alone

Get a friend to process, Don't try to figure it out alone

It (faith in Christ) is more like a hall out of which doors open into several rooms. If I can bring anyone into that hall I shall have done what I attempted. But it is in the rooms, not in the hall, that there are fires and chairs and meals. The hall is a place to wait in, a place from which to try the various doors, not a place to live in.



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When you have reached your own room, be kind to those who have chosen different doors and to those who are still in the hall. If they are wrong they need your prayers all the more; and if they are your enemies, then you are under orders to pray for them. That is one of the rules common to the whole house.



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3 STEPS TO BUILD STICKY SMALL GROUPS



4 Tips to Safely Vent at Your Small Group

Four tips on how to safely unload stresses and frustrations without hurting yourself, others, and your God. This side of eternity, people are going to

[READ MORE](#)

SADDLEBACK CHURCH

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